



| |
|--|
| South Canterbury Working Equitation Club |
| Liberty Dressage test A Arena size 40x20m |

| | |
|--------------|--|
| percentage % | |
| place | |

Event _____ Date _____

Rider Name _____ Horse _____

Judges Name _____

| MOVEMENT | | Directive | Judges Mark | co-eff | total | comments |
|----------|-----------------|--|---------------------------------|--------|-------|----------|
| 1 | A C | Enter at medium walk track right | straightness quality of turn | 1 | | |
| 2 | C-B | walk to B | Shape, bend | 1 | | |
| 3 | B-X X-E | 1/2 10m circle(right rein) to X 1/2 10m circle (left rein) to E | Shape, bend, transition | 2 | | |
| 4 | E E-B B-M | proceed at trot 1/2 20m circle (left rein) trot | shape, bend | 2 | | |
| 5 | M C | medium walk Halt at C for 5 secs | transitions, immobility | 2 | | |
| 6 | C H-B | proceed at medium walk medium walk | transition, quality of walk | 2 | | |
| 7 | B B-E E-H | proceed at trot 1/2 20 m circle (right rein) trot | transition, shape bend | 2 | | |
| 8 | H M-K | medium walk free walk | transition, steps | 1 | | |
| 9 | A D G | walk down centreline proceed at trot halt and salute | straightness quality of turn | 1 | | |

leave arena with horse
in halter at walk at A

**judges mark
total**

| |
|--|
| |
|--|

| Collective marks | Judge Marks | Co-Eff | Total | Comments |
|--|-------------|--------|-------|----------|
| Paces freedom and regularity | | 1 | | |
| Impulsion : desire to move forward. Elasticity of steps. Suppleness of back. Engagement of hind quarters. | | 2 | | |
| Submission: Willingness, harmony. Confidence, Ease of movements | | 2 | | |
| Handler: Position, correct use and effectiveness of aids | | 1 | | |

judges mark total

| |
|--|
| |
|--|

| |
|---|
| total judges mark out of possible 140 |
| total collective marks out of possible 60 |
| total marks out of possible 200 |

| |
|--|
| |
| |
| |

minus deductions for course errors

| |
|--|
| |
|--|

less 2 marks for one course error, less 4 marks for 2nd error, DQ for 3rd error

| |
|--------------|
| total points |
| percentage % |
| place |

| |
|--|
| |
| |
| |

| | |
|-----------------|--|
| Judge Name | |
| Judge Signature | |